



The meaning of moods

Landgut Castelen

Tuesday, December, 8, 2015

2 pm: Welcome coffee and light lunch in the salon

3 pm: Opening remarks in the lecture room: Angelika Krebs (host), Anna Lettieri (organization), Aaron Ben-Ze'ev (president of EPSSE, the European Philosophical Society for the Study of Emotions)

3.30 pm: Round of introductions

4.30 pm: Coffee break

*5 pm: **What moods are** (chair: Aaron Ben-Ze'ev)*

Moods, atmospheres, and existential feelings – how situated are they?
(Achim Stephan, Osnabrück)

Situating moods
(Dina Mendonça, Lisbon)

Changing Moods: Plurality, Temporality, Praxis
(Hagi Kenaan, Tel-Aviv)

Reality distortion as affective disturbance: Moods and emotions in schizophrenia and depression
(Valentina Petrolini, Cincinnati)

Moods, emotions, and the meaning of experience
(Francisco Gallegos, Georgetown)

The musical metaphor of „Stimmung“
(Angelika Krebs, Basel)

7 pm: Aperitif in the salon

8 pm: Dinner in the parlours

9.30 pm: After-dinner drinks in the salon



FONDS NATIONAL SUISSE
SCHWEIZERISCHER NATIONALFONDS
FONDO NAZIONALE SVIZZERO
SWISS NATIONAL SCIENCE FOUNDATION



Freiwillige Akademische
Gesellschaft Basel



Wednesday, December, 9, 2015

9 am: **What moods mean I: Heidegger** (chair: Hagi Kenaan)

Moods that escape the subject, or: From being assailed by moods to not conceding to (some) moods that assail us
(Simone Neuber, Heidelberg)

The methodical role of moods *pre* and *in* Martin Heidegger's *Being and Time*
(Karl Kraatz, Marburg)

The intelligibility of moods. With regard to a dispute between Hegel and Heidegger
(Lucian Ionel, Freiburg)

From faint mood to strong emotion: Merging Heidegger and Sartre?
(Daniel O'Shiel, Leuven)

Moods as groundlessness of the human experience between Heidegger and Wittgenstein
(Lucilla Guidi, Dresden)

10.30 am: *Coffee break*

11 am: Group discussion (4 groups in the parlours, the salon and the lecture room)

1 pm: *Buffett lunch in the salon*

3 pm: **What moods mean II** (chair: Achim Stephan)

Does loving longer mean loving more? On the nature of long-term affective states
(Aaron Ben-Ze'ev, Haifa)

Bollnow and Buddhism on positive ontological moods
(Bruno Haas, Göttingen)

Mystical feelings and the process of self-transformation, or: In which kind of world do we want to live?
(Ruth Rebecca Tietjen, Tübingen)



FONDS NATIONAL SUISSE
SCHWEIZERISCHER NATIONALFONDS
FONDO NAZIONALE SVIZZERO
SWISS NATIONAL SCIENCE FOUNDATION



Freiwillige Akademische
Gesellschaft Basel



Why bad moods matter: William James on melancholy and the meaning of life
(Heleen Pott, Rotterdam)

- 4.30 pm: *Coffee break*
- 5 pm: Group discussion (again in 4 groups)
- 7 pm: *Aperitif in the salon*
- 8 pm: *Dinner in the parlours*
- 9.30 pm: *After-dinner drinks in the salon*

Thursday, December, 10, 2015

- 10 am: **Collective moods/atmospheres** (chair: Angelika Krebs)
“Wir sind jung, wir sind stark” – In the grip of collective moods
(Eva Weber-Guskar, Göttingen)
Collective moods, or: How moods are shared
(Nina Trcka, Berlin)
- 10.45 am: **Aesthetic atmospheres** (chair: Eva Weber-Guskar)
Moods, perspectives, and aesthetic experience
(Susanne Schmetkamp, Basel)
“The sunset (...) And one feels it, as if one glows away with it oneself.“ About feeling one
with nature
(Stephanie Eaton/Jason Morris, Basel)
- 11.30 am: *Coffee break*
- 12 am: Concluding plenary discussion (chair: Heleen Pott)
- 1-2 pm: *Farewell lunch in the salon*



FNSNF
FONDS NATIONAL SUISSE
SCHWEIZERISCHER NATIONALFONDS
FONDO NAZIONALE SVIZZERO
SWISS NATIONAL SCIENCE FOUNDATION



**FA
G**
Freiwillige Akademische
Gesellschaft Basel